

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO 2 |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 400022 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 14112 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INFANTRY LINES JAMNAGAR GUJARAT, JAMNAGAR , GUJARAT - 361005 |
| 5 | PRINCIPAL NAME | RAMESH PANDEY |
| 6 | PRINCIPAL QUALIFICATION | MSc, BEd |
| 7 | SCHOOL EMAIL ID | kv2jamnagar@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 02882660364 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no2jamnagar.kvs.ac.in/work |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no2jamnagar.kvs.ac.in/work |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no2jamnagar.kvs.ac.in/work |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no2jamnagar.kvs.ac.in/work |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no2jamnagar.kvs.ac.in/work |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no2jamnagar.kvs.ac.in/work |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no2jamnagar.kvs.ac.in/work |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no2jamnagar.kvs.ac.in/work |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no2jamnagar.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://no2jamnagar.kvs.ac.in/activities/calendar-activity |

| | | |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no2jamnagar.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no2jamnagar.kvs.ac.in/administration/vmc-member |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no2jamnagar.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | RAMESH PANDEY |
| 2 | TOTAL NO. OF TEACHERS | 28 |
| | PGT | 4 |
| | TGT | 14 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms MALA VOHRA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms NEHA PARASHAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2023 | 99 | 97 | 100 | 2STUDENTABSENT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1 | 2023 | 69 | 66 | 88.7 | 03STUDENTABSENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32375 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 100 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 120 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=00f6Qc_OQZ4 |